|   |                  |                                       |                                     | ENTRY                       | FORM                 |                         |                                   |  |
|---|------------------|---------------------------------------|-------------------------------------|-----------------------------|----------------------|-------------------------|-----------------------------------|--|
|   |                  | 20                                    | 19 Georgia Yo                       |                             |                      | tion Catt               | le Show                           |  |
|   |                  |                                       |                                     | National Fair               |                      |                         | SA .                              |  |
|   |                  |                                       |                                     | August 23 an                | d 24, 201            | 19                      |                                   |  |
|   |                  |                                       |                                     |                             |                      |                         |                                   |  |
| Name:   |                  |                                       | Age:                                | Phone (i                    | ncluding area code): | <u> </u>                |                                   |  |
| Address:  |                  |                                       | City:                               |                             |                      | Zip:                    |                                   |  |
| 4-H FFA   | _                | Grade:                                |                                     |                             | Chapter:             |                         |                                   | State:   |
| FOR REG   | ISTERED          | HEIFER IN                             | IFORMATION O                        | NLY                         |                      |                         |                                   |  |
| Refer to Ga. state rules for ages of heifers that can be                      |                  |                                       |                                     | entered.                    | <u> </u>             |                         |                                   |  |
| Tattoo/Tag  | В                | sirthdate (Month/o                    | day/year)                           | Breed                       |                      |                         | Registration No.                  |  |
| 1st   |                  |                                       |                                     |                             |                      |                         |                                   |  |
| 2nd   |                  |                                       |                                     |                             |                      |                         |                                   |  |
| 3rd   |                  |                                       |                                     |                             |                      |                         |                                   |  |
| FOR STEER INFORMATION ONLY  |                  |                                       |                                     | FOR COMMERCIAL HEIFERS ONLY |                      |                         | FIFERS ONLY                       | TOUNG FARMERS ASSO   |
| Tattoo/Tag Steer Breed  |                  |                                       | Tattoo/Tag/ Birthdate (Month/day/ye |                             |                      |                         |                                   |  |
| 1st   | ,                |                                       |                                     | 1st                         |                      |                         |                                   | NOUL IN THE PROPERTY OF THE PR |
| 2nd   | İ                |                                       |                                     | 2nd                         |                      |                         |                                   |  |
| 3rd   |                  |                                       |                                     | 3rd                         |                      |                         | ORGANIZED                         |  |
| Entry deadline 8/13/19  | 9 \$35.00/animal |                                       |                                     | Total Registration          |                      | MAKE CHECKS PAYABLE TO: |                                   |  |
| Late Entry \$45.00/animal   |                  |                                       |                                     | \$                          |                      | GEOF                    | GEORGIA YOUNG FARMERS ASSOCIATION |  |
| ENTRY FEES WILL NOT BE REFUNDED OR EXCEPTED  IF RECEIVED AFTER AUG. 19, 2019  |                  |                                       |                                     | 1                           |                      |                         |                                   |  |
| IF <u>RECEIVI</u>   | <u>ED</u> AFTER  | R AUG. 19,                            | 2019                                |                             |                      |                         |                                   |  |
| T-Shirts Youth Sizes  | s: YS            | YM                                    | VI (Place                           | number of eac               | ch siza t-s          | shirt orde              | ring in front of size)            |  |
| T-Shirts Adult Sizes  |                  | 1141_<br>M                            | L XL                                |                             |                      |                         | te t-shirt ordering in fr         | ont of size)   |
| 1-Offits Addit Oizes  | <u></u>          |                                       | <u></u>                             | _XXL (I lace I              | Total T-S            |                         | \$                                | ont or size)   |
| T chirte will only be   |                  | · · · · · · · · · · · · · · · · · · · |                                     |                             |                      |                         |                                   |  |
| T-shirts will only be ordered for entries <u>received</u> by August 13, 2019. |                  |                                       |                                     | Total Registration \$       |                      |                         |                                   |  |
| T-shirts must be picked up on Friday in the goat                              |                  |                                       |                                     |                             |                      |                         |                                   |  |
| aren  |                  |                                       | Total Enclosed \$                   |                             | \$                   |                         |                                   |  |
|   |                  |                                       |                                     |                             |                      |                         |                                   |  |
|   | oitor            | _                                     | Signature of Parent                 |                             |                      |                         |                                   |  |