



# The Georgia Junior Livestock Program

*“Youth learning through experience.”*



## Georgia Junior National Junior Premium Catalog Nomination for Dedication

**Criteria:**

The Georgia Junior National Premium Catalog is published annually to highlight the exhibitors and other participants of the Georgia Junior Livestock Program. Each issue is dedicated to an individual who has made statewide contributions (leadership, financial or outstanding service) toward the success of the youth program. Being selected for dedication is the highest honor given by the exhibitors, teachers, Agents, and Specialists involved in the Junior Livestock Program.

The following individuals have already been bestowed this great honor:

1977 - Henry Reaves	1978 - Joe Edd Tolbert	1979 - Johnny Jenkins
1980 - O'Dell G. (Dan) Daniels	1981 - Henry L. Terhune	1982 - Joel P. West
1983 - Clyde Triplett	1984 - R.G. Houser	1985 - Thomas Davis Jr.
1986 - Olin W. Ginn	1987 - Robert L. Nash	1988 - Roland D. Brooks
1989 - Sam P. McGill	1990 - Walter J. Moore	1991 - M.K. Cook
1992 - C.D. Brannen	1993 - Edgar Rhodes	1994 - Hugh Snell
1995 - Tommy Irvin	1996 - Sam Stodgill	1997 - Roy Strange
1998 - Doug Chastain	1999 - Robert Odom	2000 - Ernie Morgan
2001 - Wayne Shackelford	2002 - Jimmy Mullis	2003 - Calvin Alford
2004 - Dan T. Brown	2005 - Larry Guthrie	2006 - Gary Farmer
2007 - John Callaway	2008 - Billy Moss	2009 - Robert Stewart
2010 - Melvin Thompson	2011 - Dale Redeker	2012 - Gene Sutherland
2013 - John K. Wilkinson	2014 – Will Getz	2015 – Carter Black
2016 – Ted G. Dyer	2017 – Ronnie Silcox	2018 – Ed Tolbert
2019 – Charles Bailey	2020 – Foster Rhodes	

**To nominate an outstanding individual that demonstrates the traits that are listed above, please fill out the following from in it’s entirety:**

**Nominee:**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Occupation** \_\_\_\_\_

**Nomination Statement: Please provide a summary of the significant qualifications and reasons this nominee should be considered.**

**Nominator:**

**Name**

\_\_\_\_\_

**Address**

\_\_\_\_\_

**Email**

\_\_\_\_\_

**To be eligible for consideration, this completed form must be received no later than the close of business on *Wednesday, January 6*. Please email or fax this completed form to:**

**Heather K. Shultz**  
**Georgia 4-H**  
**Hoke Smith Annex #321**  
**Athens, GA 30602**  
**Fax: 706/542-4373**  
**[hkalino@uga.edu](mailto:hkalino@uga.edu)**

**or**

**Ben Lastly**  
**Executive Secretary**  
**Georgia FFA Association**  
**316 Poultry Science - UGA**  
**Athens, GA 30602**  
**[blastly@uga.edu](mailto:blastly@uga.edu)**

A Partnership Of The GA Dept. of Education's FFA Program & The University  
of Georgia's Animal & Dairy Science Dept. and 4-H Program

The University of Georgia and Fort Valley State University, the Georgia Department of Education, the U.S. Department of Agriculture, and counties of the state cooperating.  
The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An  
equal opportunity/affirmative action organization committed to a diverse work force.