

The Georgia Junior Livestock Program "Youth learning through experience."



Georgia Junior National Junior Premium Catalog Nomination for Dedication

Criteria:

The Georgia Junior National Premium Catalog is published annually to highlight the exhibitors and other participants of the Georgia Junior Livestock Program. Each issue is dedicated to an individual who has made statewide contributions (leadership, financial or outstanding service) toward the success of the youth program. Being selected for dedication is the highest honor given by the exhibitors, teachers, Agents, and Specialists involved in the Junior Livestock Program.

The following individuals have already been bestowed this great honor:

| 1977 - Henry Reaves | 1978 - Joe Edd Tolbert | 1979 - Johnny Jenkins |
|--------------------------------|-------------------------|-------------------------|
| 1980 - O'Dell G. (Dan) Daniels | 1981 - Henry L. Terhune | 1982 - Joel P. West |
| 1983 - Clyde Triplett | 1984 - R.G. Houser | 1985 - Thomas Davis Jr. |
| 1986 - Olin W. Ginn | 1987 - Robert L. Nash | 1988 - Roland D. Brooks |
| 1989 - Sam P. McGill | 1990 - Walter J. Moore | 1991 - M.K. Cook |
| 1992 - C.D. Brannen | 1993 - Edgar Rhodes | 1994 - Hugh Snell |
| 1995 - Tommy Irvin | 1996 - Sam Stodgill | 1997 - Roy Strange |
| 1998 - Doug Chastain | 1999 - Robert Odom | 2000 - Ernie Morgan |
| 2001 - Wayne Shackelford | 2002 - Jimmy Mullis | 2003 - Calvin Alford |
| 2004 - Dan T. Brown | 2005 - Larry Guthrie | 2006 - Gary Farmer |
| 2007 - John Callaway | 2008 - Billy Moss | 2009 - Robert Stewart |
| 2010 - Melvin Thompson | 2011 - Dale Redeker | 2012 - Gene Sutherland |
| 2013 - John K. Wilkinson | 2014 – Will Getz | 2015 – Carter Black |
| 2016 – Ted G. Dyer | 2017 – Ronnie Silcox | 2018 – Ed Tolbert |
| | | |

To nominate an outstanding individual that demonstrates the traits that are listed above, please fill out the following from in it's entirety:

Nominee:

Name

Address

Occupation

Nomination Statement: Please provide a summary of the significant qualifications and reasons this nominee should be considered.

| Nominator: Name | |
|--------------------|---|
| Address | |
| Address | |
| Email | |
| | nsideration, this completed form must be received no later than the n January 3 rd . Please email or fax this completed form to: |

| Heather K. Shultz | or | Ben Lastly |
|------------------------|----|---------------------------|
| Georgia 4-H | | Executive Secretary |
| Hoke Smith Annex #321 | | Georgia FFA Association |
| Athens, GA 30602 | | 316 Poultry Science - UGA |
| Fax: 706/542-4373 | | Athens, GA 30602 |
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A Partnership Of The GA Dept. of Education's FFA Program & The University of Georgia's Animal & Dairy Science Dept. and 4-H Program

The University of Georgia and Fort Valley State University, the Georgia Department of Education, the U.S. Department of Agriculture, and counties of the state cooperating. The Cooperative Extension Service offers educational programs, assistance and materials to all people without regard to race, color, national origin, age, sex or disability. An equal opportunity/affirmative action organization committed to a diverse work force.